RED ROSE SCHOOL KAROND

List of Books 2024-25

Class- I

| S. No. | Title | Part | Publication |
|--------|------------------------|------|------------------|
| 1 | Oakwood English | 1 | Souvnir |
| 2 | English Grammer | 1 | Amaira |
| 3 | Cursive Writing | 1 | Edupearl |
| 4 | Dharohar Hindi | 1 | Sonka |
| 5 | Garima Hindi Vyakaran | 1 | Edupearl |
| 6 | Sundar Sulekh | 1 | Edupearl |
| 7 | Junior Maths | 1 | B. Bhawan |
| 8 | Immidiate Env. | 1 | Sophy |
| 9 | I T Kode | 1 | YEP |
| 10 | Wonderland in Art | 1 | Futuristic World |
| 11 | G.K. Achievers | 1 | PM |
| 12 | My School Book English | 2 | Vikram |
| 13 | Moral Tree | 1 | Edupearl |

| Sketch Book | Navneet |
|-----------------------|---------|
| Plastic Coated Covers | 15 |

Note Books (Premium Size)

| Four Line | (172 pgs) | 5 |
|----------------|-----------|---|
| Two Line | (172 pgs) | 2 |
| Square | (172 pgs) | 2 |
| Practical | (172 pgs) | 1 |
| Crayons Camlin | | 1 |

Class- II

| S. No. | Title | Part | Publication |
|--------|-----------------------|------|------------------|
| 1 | Oakwood English | 2 | Souvnir |
| 2 | English Grammer | 2 | Amaira |
| 3 | Cursive Writing | 2 | Edupearl |
| 4 | Dharohar Hindi | 2 | Sonka |
| 5 | Garima Hindi Vyakaran | 2 | Edupearl |
| 6 | Sundar Sulekh | 2 | Edupearl |
| 7 | Junior Maths | 2 | B. Bhawan |
| 8 | Immidiate Env. | 2 | Sophy |
| 9 | I T Kode | 2 | YEP |
| 10 | Wonderland in Art | 2 | Futuristic World |
| 11 | G.K. Achievers | 2 | PM |
| 12 | Moral Tree | 2 | Edupearl |

| Sketch Book | Navneet |
|---------------------|---------|
| Plastic Coted Cover | 15 |

Note Books (Premium Size)

| Four Line | (132 pgs) | 4 |
|----------------|-----------|---|
| Two Line | (132 pgs) | 3 |
| Square | (132 pgs) | 3 |
| Practical | (132 pgs) | 3 |
| Crayons Camlin | | 1 |

Disclaimer: The School does not recommend any particular book store. The books are freely available in the market and the parents are at their free will to purchase the books from anywhere they wish to.

Please also note that the list of presclibed books is available on the School notice board and also on the School Website:www.redroseschools.com

List of Books 2024-25

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| S. No. | Title | Part | Publication |
|--------|-----------------------|------|------------------|
| 1 | Oakwood English | 3 | Souvnir |
| 2 | English Grammer | 3 | Amaira |
| 3 | Cursive Writing | 3 | Edupearl |
| 4 | Dharohar Hindi | 3 | Sonka |
| 5 | Garima Hindi Vyakaran | 3 | Edupearl |
| 6 | Sundar Sulekh | 3 | Edupearl |
| 7 | Junior Maths | 3 | B. Bhawan |
| 8 | Immidiate Env. | 3 | Sophy |
| 9 | I T Kode | 3 | YEP |
| 10 | Wonderland in Art | 3 | Futuristic World |
| 11 | G.K. Achievers | 3 | PM |
| 12 | Moral Tree | 3 | Edupearl |

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| S. No. | Title | Part | Publication |
|--------|-----------------------|------|------------------|
| 1 | Oakwood English | 4 | Souvnir |
| 2 | English Grammer | 4 | Amaira |
| 3 | Cursive Writing | 4 | Edupearl |
| 4 | Dharohar Hindi | 4 | Sonka |
| 5 | Garima Hindi Vyakaran | 4 | Edupearl |
| 6 | Sundar Sulekh | 4 | Edupearl |
| 7 | Junior Maths | 4 | B. Bhawan |
| 8 | Immidiate Env. | 4 | Sophy |
| 9 | I T Kode | 4 | YEP |
| 10 | Wonderland in Art | 4 | Futuristic World |
| 11 | G.K. Achievers | 4 | PM |
| 12 | Moral Tree | 4 | Edupearl |

| Sketch Book | | Navneet | |
|-----------------------------|--|---------|--|
| Plastic Coted Cover | | 15 | |
| Note Deales (Dueminus Sine) | | | |

| Note Books (Premium Size) | | | |
|---------------------------|-----------|---|--|
| Four Line | (132 pgs) | 6 | |
| Two Line | (132 pgs) | 3 | |
| Square | (132 pgs) | 3 | |
| Practical | (132 pgs) | 3 | |
| Sketch Pen | | 1 | |

| Sketch Book | Navneet |
|---------------------|---------|
| Plastic Coted Cover | 15 |

Note Books (Premium Size)

| (| 1 (ote Books (1 remitant size) | | | |
|------------|--------------------------------|----|--|--|
| Four Line | (132 pgs) | 3 | | |
| Two Line | (132 pgs) | 10 | | |
| Square | (132 pgs) | 3 | | |
| Practical | (132 pgs) | 1 | | |
| Sketch Pen | | 1 | | |

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List of Books 2024-25

| Class-V | Class-VI |
|---------|----------|
|---------|----------|

| | Class-V | | | | | |
|-----------|-----------------------|------|------------------|--|--|--|
| S. No. | Title | Part | Pub | | | |
| 1 | English Grammer | 5 | Amaira | | | |
| 2 | Cursive Writing | 5 | Edupearl | | | |
| 3 | Garima Hindi Vyakaran | 5 | Edupearl | | | |
| 4 | Sundar Sulekh | 5 | Edupearl | | | |
| 5 | I T Kode | 5 | YEP | | | |
| 6 | Wonderland in Art | 5 | Futuristic World | | | |
| 7 | G.K. Achievers | 5 | PM | | | |
| 8 | Moral Tree | 5 | Edupearl | | | |
| 9 | Maths Workbook | 5 | Good Mark | | | |
| 10 | EVS Workbook | 5 | Good Mark | | | |
| 11 | English Reader | 5 | TBC | | | |
| 12 | Maths | 5 | ТВС | | | |
| 13 | Environmental Studies | 5 | TBC | | | |
| 14 | Bhasha Bharti | 5 | TBC | | | |

| | Class-VI | | | | |
|--------|-----------------------------------------|------|------------------|--|--|
| S. No. | Title | Part | Publication | | |
| 1 | Oakwood English | 6 | Souvnir | | |
| 2 | English Grammer | 6 | Amaira | | |
| 3 | Dharohar Hindi | 6 | Sonka | | |
| 4 | Garima Hindi Vyakaran | 6 | Edupearl | | |
| 5 | Maths (R. S. Agrawal) | 6 | B. Bhawan | | |
| 6 | I T Kode | 6 | YEP | | |
| 7 | Wonderland in Art | 6 | Futuristic World | | |
| 8 | G.K. Achievers | 6 | PM | | |
| 9 | Moral Tree | 6 | Edupearl | | |
| 10 | Learnwell Science | 6 | Holly Faith | | |
| 11 | Mirror of The World | 6 | Survi | | |
| 1 | Optional (Sanskrit) Surbhi | 6 | TBC | | |
| 1 | Optional (Urdu) Urdu Bharti | 6 | TBC | | |

| Sketch book | Navneet |
|-----------------------|---------|
| Plastic Coated Covers | 15 |

| Sketch book | | Navneet | |
|---------------------------|--|---------|--|
| Plastic Coated Covers | | 15 | |
| Note Books (Premium Size) | | | |
| | | | |

| Note Books (Premium Size) | | | |
|---------------------------|-----------|----|--|
| Arithmetic | (132 pgs) | 3 | |
| Practical | (132 pgs) | 3 | |
| Single Line | (132 pgs) | 10 | |
| Sketch Pen | | 1 | |

| Single Line | (172 pgs) | 10 |
|-------------|-----------|----|
| Practical | (172 pgs) | 3 |
| Registers | (172 pgs) | 2 |

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List of Books for 2024-25

Class-VII

| S. No. | Title | Part | Publication | |
|--------|-----------------------------------------|------|------------------|--|
| 1 | Oakwood English | 7 | Souvnir | |
| 2 | English Grammer | 7 | Amaira | |
| 3 | Dharohar Hindi | 7 | Sonka | |
| 4 | Garima Hindi Vyakaran | 7 | Edupearl | |
| 5 | Maths (R. S. Agrawal) | 7 | B. Bhawan | |
| 6 | I T Kode | 7 | YEP | |
| 7 | Wonderland in Art | 7 | Futuristic World | |
| 8 | G.K. Achievers | 7 | PM | |
| 9 | Moral Tree | 7 | Edupearl | |
| 10 | Learnwell Science | 7 | Holly Faith | |
| 11 | Mirror of The World | 7 | Survi | |
| 1 | Optional (Sanskrit) Surbhi | 7 | TBC | |
| 1 | Optional (Urdu) Urdu Bharti | 7 | ТВС | |

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| | Class - VIII | | | |
|--------|-----------------------------------------|------|------------------|--|
| S. No. | Title | Part | Pub | |
| 1 | English Grammer | 8 | Amaira | |
| 2 | Garima Hindi vyakran | 8 | Edupearl | |
| 3 | I T Kode | 8 | YEP | |
| 4 | Wonderland in Art | 8 | Futuristic World | |
| 5 | G.K. Achievers | 8 | PM | |
| 6 | Moral Tree | 8 | Edupearl | |
| 7 | Social Science Workbook | 8 | Good Mark | |
| 8 | Maths Workbook | 8 | Good Mark | |
| 9 | Science Workbook | 8 | Good Mark | |
| 10 | English Reader | 8 | TBC | |
| 11 | Maths | 8 | TBC | |
| 12 | Science | 8 | TBC | |
| 13 | History | 8 | TBC | |
| 14 | Geography | 8 | TBC | |
| 15 | Political | 8 | TBC | |
| 16 | Bhasha Bharti | 8 | TBC | |
| 17 | Suppl. Reader | 8 | TBC | |
| 1 | Optional (Sanskrit) Surbhi | 8 | TBC | |
| 1 | Optional (Urdu) Urdu Bharti | 8 | TBC | |

| Plastic Coated Covers | | 15 | |
|---------------------------|-----------|----|--|
| Note Books (Premium Size) | | | |
| Single Line | (172 pgs) | 13 | |
| Practical | (172 pgs) | 1 | |
| Registers | (172 pgs) | 2 | |

| Plastic Coated Covers | | 20 | |
|---------------------------|-----------|----|--|
| Note Books (Premium Size) | | | |
| Single Line | (172 pgs) | 10 | |
| Practical | (172 pgs) | 1 | |
| Registers | (172 pgs) | 2 | |

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List of Books 2024-25

| Class-IX | | | | |
|-----------|-----------------------------------------|-----------|-----------|--|
| S. No. | Title | Part | Pub | |
| 1 | Maths | 9 | TBC | |
| 2 | Science | 9 | TBC | |
| 3 | History | 9 | TBC | |
| 4 | Geography | 9 | TBC | |
| 5 | Political | 9 | TBC | |
| 6 | Economics | 9 | TBC | |
| 7 | Beehive English Textbook | 9 | ТВС | |
| 8 | Moments English Supp. | 9 | ТВС | |
| 9 | Kshitij | 9 | TBC | |
| 10 | Kritika | 9 | TBC | |
| 11 | Maths Workbook | 9 | Good Mark | |
| 12 | Science Workbook | 9 | Good Mark | |
| 13 | Social Science Workbook | 9 | Good Mark | |
| 14 | English Grammar | 9 | Holyfaith | |
| 15 | Hindi Vyakaran | 9 | Souvenir | |
| 16 | Science Practical | 9 | Edupearl | |
| 17 | Computer | 9 | JB | |
| | Optional (Sanskrit) Semushi | 9 | TBC | |
| | Optional (Urdu) Nawa-e-Urdu | 9 | TBC | |
| | Plastic Coated Covers | | 15 | |
| | Note Books (Premium Size) | | | |
| | Single Line | (172 pgs) | 12 | |
| | Practical | (172 pgs) | 3 | |
| | Registers | (172 pgs) | 2 | |

| Class-X | | | | | |
|---------|-----------------------------------------|-----------|-----------|---|--|
| S. No. | Title | Part | Pub | | |
| 1 | Maths | 10 | TBC | | |
| 2 | Science | 10 | TBC | | |
| 3 | History | 10 | TBC | | |
| 4 | Geography | 10 | TBC | | |
| 5 | Political | 10 | TBC | | |
| 6 | Economics | 10 | TBC | | |
| 7 | Beehive English Textbook | 10 | TBC | | |
| 8 | Moments English Supp. | 10 | TBC | | |
| 9 | Kshitij | 10 | TBC | | |
| 10 | Kritika | 10 | TBC | | |
| 11 | Maths Workbook | 10 | Good Mark | | |
| 12 | Science Workbook | 10 | Good Mark | | |
| 13 | Social Science Workbook | 10 | Good Mark | | |
| 14 | English Grammar | 10 | Holyfaith | | |
| 15 | Hindi Vyakaran | 10 | Souvenir | | |
| 16 | Science Practical | 10 | Edupearl | | |
| 17 | Computer | 10 | JВ | | |
| - | Optional (Sanskrit) Semushi | 10 | TBC | | |
| | Optional (Urdu) Nawa-e-Urdu | 10 | TBC | | |
| | Plastic Coated Covers | | | 1 | |
| | Note Books (Premium | | | | |
| | Size) | | | | |
| | Single Line | (172 pgs) | | 1 | |
| | Practical | (172 pgs) | | | |
| | Registers | (172 pgs) | | | |

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